

GREEN ECONOMY PANEL

**MEETING TO BE HELD AT 4.00 PM ON TUESDAY, 22 OCTOBER 2019
IN DRAX SPORTS AND SOCIAL CLUB, MAIN ROAD, DRAX, SELBY,
NORTH YORKSHIRE, YO8 8PJ**

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**
- 3. EXEMPT INFORMATION - EXCLUSION OF THE PRESS AND PUBLIC**
- 4. MINUTES OF THE MEETING OF THE GREEN ECONOMY PANEL HELD ON 9 JULY 2019**
Copy attached.
(Pages 1 - 6)
- 5. CHAIR'S UPDATE**

For discussion
- 6. TACKLING CLIMATE EMERGENCY**
(Pages 7 - 52)

for information
- 7. ENERGY ACCELERATOR**
Presented by: Jelena Covic
(Pages 53 - 62)
- 8. ENERGY HUB**
Presented by: Kiran Parmar
(Pages 63 - 66)
- 9. MAJOR PROJECTS REVIEW**
Presented by: Jacqui Warren

(Pages 67 - 72)

Signed:

A handwritten signature in black ink, consisting of the letters 'BSM' in a stylized, cursive font. A horizontal line is drawn underneath the signature, extending slightly to the right.

**Managing Director
West Yorkshire Combined Authority**