

TRANSPORT COMMITTEE

**MEETING TO BE HELD AT 11.00 AM ON FRIDAY, 8 SEPTEMBER 2017
IN COMMITTEE ROOM A, WELLINGTON HOUSE,
40-50 WELLINGTON STREET, LEEDS**

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**
- 3. EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC**
- 4. MINUTES OF THE MEETING OF THE TRANSPORT COMMITTEE HELD ON 7 JULY 2017**
Copy attached.
(Pages 1 - 10)

For decision
- 5. HS2 AND THE HS2 GROWTH STRATEGY**
To consider the attached report.
(Pages 11 - 16)
- 6. TRANS-PENNINE ROUTE UPGRADE**
To consider the attached report.
(Pages 17 - 24)
- 7. EAST MIDLANDS RAIL FRANCHISE CONSULTATION**
To consider the attached report.
(Pages 25 - 30)
- 8. ROAD NETWORKS UPDATE**
To consider the attached report.
(Pages 31 - 56)

9. PROPOSED DISPOSAL OF PART OF A PARCEL OF LAND AT BARNESLEY ROAD, FLOCKTON

To consider the attached report.
(Pages 57 - 62)

10. PROPOSED DISPOSAL OF TWO PARCELS OF LAND LOCATED WITHIN 3/5 ALMA ROAD, LEEDS

To consider the attached report.
(Pages 63 - 70)

For information

11. CITY REGION TRANSPORT UPDATE

To consider the attached report.
(Pages 71 - 74)

Signed:

A handwritten signature in black ink, consisting of the letters 'BSM' in a stylized, cursive font, with a horizontal line underneath.

WYCA Managing Director